



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APENDIX - IX**

### Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVPURI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030365
3	SCHOOL CODE (IF APPLICABLE)	50331
4	COMPLETE ADDRESS WITH PIN CODE	VIDISHA ROAD, ASHOKNAGAR [M.P.] 473331
5	PRINCIPAL NAME & QUALIFICATION:	MRS. RUCHI JAIN (M. Sc. (BIOLOGY) + B. Ed.
6	SCHOOL EMAIL ID	<a href="mailto:50331@CBSESHIKSHA.IN">50331@CBSESHIKSHA.IN</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9926595826

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	UPLOADED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	UPLOADED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	UPLOADED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

Principal  
Shivpuri Public School  
Jidisha Road, Ashoknagar



**C: RESULT AND ACADEMICS:**


SL NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED
2	ANNUAL ACADEMIC CALANDER	UPLOADED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOADED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	UPLOADED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	95	95	100%	
2	2020	104	102	98%	
3	2019	105	105	100%	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	93	92	98.9%	
2	2020	48	43	89.5%	
3	2019	61	58	95%	

  
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**D: STAFF (TEACHING)**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	65
	○ PGT	10
	○ TGT	25
	○ PRT	28
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8005
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	85, 4000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07, 400
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">SHIVPURI PUBLIC SCHOOL ASHOKNAGAR - YouTube</a>

  
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