

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shivpuri Public School, Ashoknagar
2	AFFILIATION NO.(IF APPLICABLE)	1030365
3	SCHOOL CODE (IF APPLICABLE)	50331
4	COMPLETE ADDRESS WITH PIN CODE	Vidisha road Ashoknagar, Distt. Ashoknagar, MADHYA PRADESH - 473331
5	PRINCIPAL NAME	RUCHI JAIN
6	PRINCIPAL QUALIFICATION	M. Sc B.ED.
7	SCHOOL EMAIL ID	ruchionline1983@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7067703375

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://shivpuripublicschool.org/?page_id=85
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://shivpuripublicschool.org/?page_id=85
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://shivpuripublicschool.org/?page_id=85
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shivpuripublicschool.org/?page_id=85
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shivpuripublicschool.org/?page_id=85
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shivpuripublicschool.org/?page_id=85
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://shivpuripublicschool.org/?page_id=85
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shivpuripublicschool.org/?page_id=85

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://shivpuripublicschool.org/?page_id=85
2	ANNUAL ACADEMIC CALENDER	http://shivpuripublicschool.org/?page_id=85
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://shivpuripublicschool.org/?page_id=85
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shivpuripublicschool.org/?page_id=85
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://shivpuripublicschool.org/?page_id=85

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHI JAIN

2	TOTAL NO. OF TEACHERS	55
	PGT	09
	TGT	26
	PRT	16
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	95	95	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	93	92	98.9	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8005
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 4000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=JpbsrfhcC8k